



# THE RICHMOND FELLOWSHIP SOCIETY (INDIA)

for Community Mental Health-Training Centre in Therapeutic Community

Please affix recent Passport size Photograph

- Society for Charitable Cause
- Registered under the Societies Registration Act 1860 (Reg. No. S-16800)
- Donations exempted under Section 80G
- Foreign Contribution Regulation Act of 1976

Application No. \_\_\_\_\_

## APPLICATION FORM FOR MEMBERSHIP OF THE SOCIETY

**Please Type or Print in CAPITAL LETTERS**

### I wish to apply for Ordinary Member/ Associate member of the Society

Tick the Branch you wish to join as a member

Branches:

- RFS(I) Bangalore:** "ASHA", 501, 47th Cross, 9th Main, V Block, Jayanagar, Bangalore - 560 041; Tele: (080) 26645583/22446734  
Fax: (080)22441673 ; E-mail: [rfsbangalore@gmail.com](mailto:rfsbangalore@gmail.com)
- RFS(I) Delhi:** "VISHWAS", 30/3, Knowledge Park III, Greater Noida,-201308 (U.P); Tele: (0120) 2323811 ; Mobile: 9717126009,  
E-mail: [rfsdelhi@gmail.com](mailto:rfsdelhi@gmail.com) ; Web: [www.rfsdelhi.in](http://www.rfsdelhi.in)
- RFS(I) Sidlaghatta:**"PRAGATHI" Rural Centre, Belluti Village, Jangamakote Road, Sidlaghatta Taluk, Chickaballapur Dist.,  
Karnataka. Tele: 08158-254080; Mobile: 9845062116; E-mail: [rfspragathi@gmail.com](mailto:rfspragathi@gmail.com)
- RFS(I) Lucknow:** 'Nav Uday' Mansik Swasthya Sansthan, Viraj Khand-5, Gomti Nagar, (Behind Divine Heart Hospital), Lucknow-226010. Tele:0522-272-8998; Mob:09450412974; Email: [rflucknow@gmail.com](mailto:rflucknow@gmail.com)/[mradulanil@yahoo.co.in](mailto:mradulanil@yahoo.co.in); Web: [rflucknow.com](http://rflucknow.com)

Name (in block letters): Mr./Ms./ Dr. \_\_\_\_\_

Date of Birth & Age : \_\_\_\_\_ Nationality: \_\_\_\_\_, Qualification: \_\_\_\_\_

Profession (Work experience / background): \_\_\_\_\_  
(Including Social Service if any)

If you are a Member with similar social service organisations, please mention \_\_\_\_\_

Income Tax PAN Number: \_\_\_\_\_

Address for communication: (in block letters) \_\_\_\_\_

\_\_\_\_\_ City: \_\_\_\_\_ Pin Code: \_\_\_\_\_

Tele. No. (With City code): \_\_\_\_\_, Email : \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Permanent Address (in block letters) \_\_\_\_\_

\_\_\_\_\_ City: \_\_\_\_\_ Pin code: \_\_\_\_\_

Tele. No. (With City code): \_\_\_\_\_, Email : \_\_\_\_\_

Mobile No.: \_\_\_\_\_

I agree to abide by the Rules and Regulations as set out in accordance with the Memorandum of Association and Rules of the Society. I am tendering the Membership

fee of Rs. \_\_\_\_\_ by Cash / D.D./ Cheque No. \_\_\_\_\_ dated \_\_\_\_\_ drawn on \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Application of Sri. / Smt. \_\_\_\_\_ is endorsed by the following existing member.

1. Name & Address: \_\_\_\_\_ Signature: \_\_\_\_\_

2. Name & Address: \_\_\_\_\_ Signature: \_\_\_\_\_

3. Name & Address: \_\_\_\_\_ Signature: \_\_\_\_\_

**FORWARDED TO,**

**THE SECRETARY GENERAL,  
The Richmond Fellowship Society (India)  
'USHA KIRANA', 406-A/10,  
7<sup>TH</sup> MAIN ROAD, II BLOCK,  
JAYANAGAR,  
BANGALORE – 560 011.**

**Terms and Conditions:**

- 1. Membership fee paid is non-refundable and the membership is non-transferable.**
- 2. Membership to the Society shall cease for the following reasons**
  - i. Written resignation letter addressed to the Secretary of the Branch without any precondition.
  - ii. Death of Member
  - iii. Member not responding to 3 registered letters
  - iv. Not attending without taking leave for absence, 3 consecutive meetings of the General Body
  - v. In the event of winding up of the branch, the members of the Society enrolled under that Branch.
  - vi. Disqualification - A member shall be deemed to have become disqualified, if in the view of the relevant Governing Council, expressed by a resolution passed by a majority of the Governing Council members, he /she is of unsound mind, or has worked against the aims and objects of the Society, his membership ceases to be in the interest of the Society.
  - vii. Member is adjudged an insolvent by a court of competent jurisdiction.
- 3. Please attach address proof such as Voters id etc**

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